

# BLACK HISTORY MONTH ESSAY CONTEST 2016



## RECLAIMING THE NEXT HUNDRED YEARS SUBJECT LIST

- ✦ MARCH ON SELMA ✦ **THE FREEDOM RIDES** ✦ MARCH ON WASHINGTON FOR JOBS AND FREEDOM ✦ **THE INTEGRATION OF LITTLE ROCK CENTRAL HIGH SCHOOL** ✦ THE GREENSBORO SIT-INS ✦ **BLACK LIVES MATTER MOVEMENT** ✦ THE MILLION MAN MARCH
- ✦ **NATIONAL PAN-HELLENIC COUNCIL (NPHC)** ✦ INDIANA BLACK EXPO ✦ **STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)** ✦ NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE (NAACP)

## CONTEST GUIDELINES

Select a subject from the list.

ELEMENTARY AND MIDDLE SCHOOL: ESSAY SHOULD BE BETWEEN 350—500 WORDS. ESSAY MUST INCLUDE THE FOLLOWING COMPONENTS:

- ✦ Describe how your subject made a significant impact upon society.
- ✦ In what ways has your subject inspired you?

HIGH SCHOOL: ESSAY SHOULD BE BETWEEN 500—700 WORDS. ESSAY MUST INCLUDE THE FOLLOWING COMPONENTS:

- ✦ Describe how your subject made a significant impact upon society.
- ✦ In what ways has your subject inspired you?
- ✦ How does your subject relate to the general theme of Black History Month 2016, 'Reclaiming the Next Hundred Years?'

The essay must be the original work of the student. The essay must include a cover sheet containing the following information:

(1) Essay Title (2) Student's name (first, last), (3) street address, (4) telephone number (5) school attending, (7) grade level.

The essays will be judged on the following criteria: (1) creativity, (2) cultural knowledge (3) structure and clarity (spelling/grammar/punctuation). Please revise and review your entry before submitting.

First, second, and third place awards will be given to students in Elementary (4-6 grades), Middle (7-8 grades), High School (9-12 grades). First place winners will receive 16GB iPad Air 2, Second place: \$100.00, Third Place: \$75

Mail submissions to: Black History month Essay Contest, Safe & Civil City Program P. O. Box 100, Bloomington, Indiana 47402 To submit essay electronically, please visit <http://bloomington.in.gov/bhm>

Submit

**IU Credit Union**

**by MONDAY, JANUARY 25**



CITY OF BLOOMINGTON